

T H E
Christian Almanack

For One Hundred and Seven Years to come,

B E I N G
A P R O P H E T I C A L
P O E M

U P O N
The Fall of Antichrist,

And the Commencement of the
Kingdom of our Lord Jesus Christ:

W I T H
Pertinent Observations, both Theological and Chronological.

*Vehajah Jehovah lemelech gna! col haaretz, Zac. 14. 9.
Kai ezesan, kai ebasileusan meta tou Christou ta chilia ete,
Rev. 20. 4.*

Written in the Year of the Beast's Reign 1228, And in the Year of our Lord's
Nativity, 1703.

NORWICH, Printed & sold by the Book-sellers of London & Norwich, 1703.

The Proem.

OLD Simeon, is dead and gone,
Yet some do him succeed,
Who wait, as he, their Lord to see,
And think he'll come with speed.

To such I speak, and would not break
The hearts of God's Elect:
If Jesus stay, a longer day
Than you did once expect.

You have no Cause, to make a Pause,
He never chang'd his mind:
And at his day, he'll come away,
His Enemies to grind.

When Lovers strong, for Objects long,
They fix a Time too soon;
And make a noise, of Midnight Joys,
At Six i'th' afternoon.

Adam of old, as we are told,
Had promise of this thing;
That Christ should tread, the Serpent's head,
And rule as mighty King.

If Abraham, that Faithful man,
Did see it and was glad;
Why should the Eye, that draws so nigh,
Look downward and be sad?

If History, tell me no lie,
My Story is believ'd:
But if the Whore, should fall before,
No good man will be griev'd.



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The Christian Almanack, &c.

- 1 **T**HE Pope's a Beast, for he did waste,
 God's Vineyard fair and green :
 By pushing men, that would not sin,
 As is by Records seen.
- 2 This Beast arose, as I suppose,
 Four hundred seventy ;
 To which add five, but did not thrive,
 Till *Boniface* did cry.
- 3 That glist'ring Star, that shone so far,
 From light to darkness fell :
 His cursed Fees, and black Decrees,
 Had their Ascent from Hell.
4. He

1. The Beast mentioned *Revel. 11. 7.* signifies the Pope, who hath slain Christ's Witnesses in their successive Generations, both with a Bodily, and also with a Civil Death, by putting them out of Office, and taking away all Civil Power from them.

2. *Augustulus* the last of the Roman Emperors, ended his Reign *An. Ch. 475.* and then the Pope, the eighth King, (*viz.* in whom is the eighth form of Sovereign Government, in the Roman State) immediately succeeded according to the account of Divine Prophecy, *Revel. 17. 10, 11.* And there we are to date his Beginning, *viz.* at 475.

3. The Church of *Rome* and her Ministers were once famous for Faith and Piety, *viz.* in the Apostles days, and a little after, *Rom. 1. 8.* But when her Bishops fell from Heavenly Doctrine, Discipline and Conversation, to earthly, then that Prophecy was fulfilled, *Rev. 9. 1.* That Star was the Bishop of *Rome*, his Apostacy was eminently Discover'd by *Boniface*, the third Pope of that Name, who obtain'd of *Phocas* the wicked Emperor, for him and his Successors after him, that the See of *Rome*, above all other Churches, should have the pre-eminence; and that the Bishop of *Rome* should be the Universal Head of all Churches; this was *An. Ch. 606.*

4. He changed Times, and called Crimes,
Things that had lawful been :
He gave nick-names, to men of fame,
And call'd their Vertues Sin.
- 5 He swell'd with Pride, and did deride,
The Worship of the Just :
He gave new Rites, and quenched Lights,
According to his Lust.
- 6 He bruis'd the Saints, till they were faint,
And gave them Gall to Drink :
He made them run, his wrath to shun,
But could not make them sink.
- 7 'Tis also said, Kings were afraid,
Of his inhumane Curse :
He nip'd their Crowns, & gave them wounds,
That he might bear the Purse.
- 8 He trod upon, God's own dear Son,
And took away the Cup :
And now instead, of Christ the Head,
He sets his Mother up.
- 9 For all these things, the King of Kings,
Will bring him to the Bar :
This Beast must slide, from all his Pride,
Though it is stretched far.

10 He

4. Gregory, the First Pope of that Name, was the first Introducer of Litanies, Expiations by Masses, Invocation of Saints ; He forbid the use of certain Meats, and also Priest's Marriage, enjoinning them to live a single Life, till upon a time 6000 heads of Infants being taken out of a Fish-pond, he recanted, considering that it was better to marry than to burn ; He died *Ar. Ch.* 604.

- 10 He cannot flee, from God's Decree,
His days are limited :
But God's own Sword, will give him Blood,
For Blood which he has shed.
- 11 He was to Reign, and Beast remain,
Twelve hundred sixty days ;
Day for a Year, as doth appear,
By Scripture many ways.
- 12 These Days no doubt; are almost out,
Gray hairs on him appear :
And I preface, he'll leave the Stage,
In Two and thirty Year. 13 Some

The Priests Vestures and Ornaments were brought in by Pope *Zachary*, about the year 741.

Pope *Adrian* confirmed the Order of Mass, which is now used in the Popish Churches, about the year of Christ 780.

11. A Day stands for a Year in a Prophetical account, as appears by divers places of Scripture, viz. *Numb.* 14. 33, 34. *Ezek.* 4. 4, 5, 6. And so the 1260 Days in *Revel.* 11. 3. are not Natural Days, but Prophetical Days, a Day for a year ; otherwise they can't measure out the time of the Churches Sufferings.

12. If these Numbers be given in Divine Prophecy, to measure the Saints Sufferings by, then we ought with all diligence to enquire into the time of the Day ; for *the Rod of the Wicked shall not always rest upon the Lot of the Righteous* ; there will be a day of Refreshing from the Presence of the Lord ; and a time of Restitution of all things, which God hath spoken by the Mouth of all his Holy Prophets since the World began, *Acts* 3. 19, 21. And the nearer the Church approaches to this time, the clearer shall her Knowledge be in these Mysteries ; for a little before this great change, many shall run to and fro, and Knowledge, viz. of these things, shall be increased, *Dan.* 12. 4. Now, supposing Antichrists or the Popes Dominion began *An. Ch.* 475. (as was said before) his time being 1260 years, must expire in the year of our Lord 1735. thirty two years hence. The 1260 Days or Years are represented two ways, in

Revel.

- 13 Some learned men, have with their pen,
Prefix'd a time that's gone;
This hardens those, that do oppose,
The Kingdom of the Stone.
- 14 Believers they, long for the Day,
And so they count too fast:
For still they pray, Lord, come away,
And lay the Spoilers waste.
- 15 Rome is a Whore, whatever more,
She counts her Lust no sin:
She gave the Kings, enchanted Rings,
And wip'd her Mouth again.
- 16 But now they seem, some ill to deem,
Great Thinking in them rise;
Lest this fine Miss, with her sweet kifs,
Should kifs out both their eyes.
- 17 And make them grind, her house to find,
With Dainties as before;
She Circumcis'd, the best advis'd,
And made their Pockets poor. 18 They

Revel. 11. 2, 3. First by 42 Months, then by 1260 Days; Now allowing thirty days for each Month, it appears the Numbers are the same; for 42 Multiply'd by 30 makes 1260: Now the 42 Months are attributed to the Gentiles, that is Pagan-Christians, or Popish-Christians, to shew that their works are works of Darknes; for Months were measured by the Moon, the Ruler of the Night: But when this same time is attributed to Christ's Witnesses, or faithful Ministers, 'tis then given in a Number of Days, intimating that their works are works of Light, and that they are guided by the Sun of Righteousness; the Sun being the Ruler of the Day.

19. When

- 18 They have a Will, her Blood to spill,
 But whether as a Whore :
 Or other grudge, I will not judge,
 To that I say no more.
- 19 When *Rome* began, to tempt the Man,
 She was a costly Dame :
 Some spent the Day, with her in Play,
 But smarted for the same.
- 20 Good History, doth certify,
 She was a golden Whore :
 Her Winding-roll, and Funeral,
 Will cost the Nations more.
- 21 By Peter-pence, and other Rents,
 They raised her on high :
 And now by Pounds, in solemn Rounds,
 They must her force defy.
- 22 And yet herein, the Saints shall spin,
 The best of all the Web :
 To give the Wound, and cast her down,
 To her eternal Ebb.
- 23 What

19. When a Prince or great Man, confessed himself guilty of any Crime by him committed, presently by threats and persuasions he was made to believe, that he could not be sav'd, unless he did confer on the Church a good part of his Estate ; Or else bidding farewell to all earthly things, devolving them upon the Clergy, should betake himself to a private Monkish Life, which done, he should thereby not only be freed from Hell, but also obtain a sure hope of Life Eternal ; so *Rome* grew rich at first. From the time that the Pope took the Throne as the 8th King, which was in 475, to the time of his coming to his manly stature and strength, there were 666 years, (for that is his number, *Rev.* 13. 18.) which were accomplished *An. Ch.* 1141. in the days of Pope *Innocent* the Second.

- 23 What may be done, some years to come,
 To that I can't arrive:
 But I conceive, we shall atchieve,
 No great till Thirty five.
- 24 But I design, to stretch the Line,
 To ten times seven more:
 To which add five, then Saints arrive,
 At blifs, as ne're before.
- 25 This blest of Days, the Saints will raise,
 Up in a goodly Hue:
 Some shall be chang'd, and all are rang'd,
 In order truly new.

26 Now

23. It is very probable that the Rulers of the Nations may spend much time and strength this way, in the remaining part of Antichrist's Reign; But finding their Common forces deficient, and not able to overturn the Pope, and his Adherents, God shall put it into their Hearts to employ the best, and holiest of their subjects in this great and good work, who will be glad of such an opportunity, to fight the Lords Battel. For they shall then know that it will be their work to destroy *Babylon*: And that it will be so, appears, *First*, because those whom Antichrist did wear out, they shall consume his Dominion unto the end, *Dan. 7. 25.* 2. The Saints are commanded to reward *Babylon*, as she hath rewarded them, and that is very ill; for she hath been cruel to the Saints, *Revel. 18. 6.* 3. The command for the pouring out of the Vials of God's Wrath upon her, goes out of the Temple, *i. e.* the Church, *Revel. 16. 1.* But the Saints shall do this in an honourable way, under the Conduct, and by the encouragement of Lawful Governours, who shall then give them a Commission, to fight against *Babylon*, and burn her with Fire, *Revel. 17. 16.* Thus when the Witnesses arise to go out to war against the Beast, they shall ride upon the Civil strength of those that were his Horns; to the end that they may kill him with his own Sword: And that time will be the time of the Witnesses Civil Resurrection, *Revel. 11. 11, 12.*

24. It

- 26 Now Jesus he, appears to be,
His Churches King alone :
And some that shall, come at his call,
To him do make their moan.
- 27 They mount with wings, & preach those things,
which ne're before were known :
And so they bring, to *Sion's* King,
The Sheep that are his own.
- 28 Now this is done, the field is won,
For Christ is Crowned King :
And Saints shall raise, their lofty Lays,
A Thousand Years to sing.
- 29 Satan is bound, beneath the Ground,
The Saints to hurt no more :
The Pope is dead, and cannot tread ,
On them to make 'em fore.

30

24. It appears by *Dan.* 12. 11, 12. that there is an addition made to the 1260 Days or Years of the Beasts Reigning; First, here is an addition of 30 Days, which makes the number 1290 Days in the 11th verse; then in the 12th verse, there are 45 more added, which together make 75. and this added to 1260, make the number 1335, at the end of which is Blessedness in the first Resurrection, the Resurrection of the Saints; For then *Daniel* shall stand in his Lot (in the new *Jerusalem*-State, or thousand years Reign) as verse the 13th. Now, according to this Computation, this glorious Kingdom of our Lord Jesus, or Blessed *Millenium*, cannot begin till the year of our Lord 1810. For if you add 75 to 1735. (the expiration of Antichrist's Reign) it makes 1810. The Kingdom of our Lord Jesus being very glorious, it must have an honourable preparation, which in all likelihood will take up these 75 years, for the pouring out of the vials of God's wrath upon *Babylon*: And tho' Antichrist shall be yet in being, he can't be said to Reign, during those 75 years, but will continue like an out-dated Tyrant and Usurper, not yet executed; but un-

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- 30 The *Turk* is gone, that stumbling Stone,
That hinder'd *Abram's* Seed :
And *Jacob* he, doth live most free,
No stranger with him feed.
- 31 The Gentile Kings, they sit and sing,
With *Halelujahs* high :
And cast their Crowns, upon the Ground,
When *Jesus* draws them nigh.
- 32 Waters of Life, but none of strife,
They run this City round :
Dividings cease, and nought but peace,
Can in the streets be found.
- 33 Under the Vine, and Fig-tree fine,
The Free-born men do dwell :
Here love remains, and none complains,
Nor beg in *Israel*.

der, dreadful Plagues, increasing more and more upon him, 'till his Final Destruction. It is very reasonable to think, that the Pope shall have a lingering Death, because he has been a great Malefactor, which yet will be but a short time compar'd with the time of his Reigning. But I conceive there will be no Persecution of the Saints after 1735. And I am in hopes that some of the intervenient time will be spent in unbuttoning the Witnesses Sackcloth Garments, that they may then fall off at once. Then the Beast will loose his Kingly Power, and the Kings in general that had given their Kingdoms to him will fight against him; And tho' it shall be a Day of great Temptation to the Inhabitants of the Earth, (such as never was before) yet the *Philadelphian-Church* shall be delivered from it, *Rev.* 3. 10, 11, 12. I also Judge that *Daniel's* 2300 days, or years (after which the Sanctuary, or Worship of God shall be cleansed from all humane Pollutions) have their exit or end at 1810. 'tis thought they began with the first of *Cyrus*, mentioned *Ezra* 1. 1. *Dan.* 8. 14. Now as touching the Commencement of the Kingdom of Christ, at the end of the

Fourth

- 34 The world is quiet, and none affright,
The Saints who live at ease :
No man doth know, the Battel-bow,
And wars do wholly cease.
- 35 The wicked they, the Saints obey,
Tho' they rebel'd before :
They are dismay'd, like men affraid,
And durst rebel no more.
- 36 The Saints are all, Angelical,
Like *David* they appear ;
And sit like Kings, in shining Rings,
But others stand in fear.
- 37 The Lamb will to, the Lion go,
And they together play :
All things agree, in harmony,
In this delightful Day.

Fourth Monarchy, *Dan. 2. 44.* I humbly conceive it may be after this manner, 1. The Vials of God's wrath being most of them poured out upon the Beast, and things being highly advanced towards the Kingdom of our Lord Jesus Christ ; God shall put it into the minds of the Jews in *Turkey*, to seek their ancient Possessions in the Land of *Canaan* ; the *Turks* being much weakned by the Sixth Vial, which is to be poured out upon them ; and thereupon the scattered Forces of Antichrist shall join with the *Turks*, to fight against the Jews, and all the Saints who shall then stand up for them. Secondly, The Enemies of the Lord, and his people being gathered together with all their might, to try one Battle more, they shall by a Divine Providence be brought near *Jerusalem*, viz. into the Valley of *Jehosaphat*, *Joel 3. 2.* Thirdly, They being thus gathered together in order to Battel, in this place otherwise called *Armageddon*, *Revel. 16. 14. 16.* the Lord Jesus himself with thousands of his Saints comes down from Heaven against them, and by Fire from Heaven, and other signal Judgments, destroys Multitudes in the Valley of *Decision*, *Joel 3. 14. Revel.*

- 38 No mourners cry, nor Infant dye,
The Days of God's Elect,
Are like a Tree, because that he,
Their Nature doth protect.
- 39 Sickneſs or pain, cannot remain,
In any Dweller there :
The healing Tree, doth ſet them free,
From Sorrow, Grief, and Care.
- 40 And the moſt High, in purity,
They ſerve with joy of mind :
They love his ways, and him to praiſe;
They always matter find.
- 41 No ſtranger fix, with them to mix,
The ſinner flee away :
There is no Soul, that can controul, 42
The worſhip of that Day.

16. 18. *Fourthly*, in the ſame moment all the Dead in Chriſt are raiſed, and the living Saints changed, and ſtated in Bodies of the Firſt Reſurrection, to live with Chriſt here in this viſible World a thouſand years, *Revel.* 20. 4, 6. *Fifthly*, Many of thoſe that were gathered together, at this great Commotion, ſhall (*Lot-like*) eſcape the *Armageddon* flames, and be Converted in beholding theſe things ; and they ſhall be ſent to the Nations afar off, to preach theſe things to them ; upon which multitudes both of Jews and Gentiles ſhall come over to the Lord Jeſus ; and in particular the Ten Tribes (who ſhall then be found) ſhall be born at once ; the Gentiles being made instrumental to bring them to Chriſt : Theſe Converted ones are the Nations that are ſaved, and walk in the Light of the *New Jeruſalem*, *Revel.* 21. 24. This I gather from *Iſaiah* 66. 15, 16, 17, 18, 19, 20. For that is ſpoken of the manner of the beginning of the New Heavens and New Earth mentioned in the 65th Chapter and the 17th verſe. *Sixthly*, Now that the Saints or people of God ſhall have the Civil Power and Government of the World, appears plainly to thoſe who

42 They *Moses* leave, and always cleave,
 To Jesus constantly:
 Jehovah true, and *tzidkenu*,
 Is there the lasting cry.

can believe the Scriptures, by these following Arguments: *First*, This thing was promised to Christ and his Seed, *Luke 1. 32. The Lord God shall give unto him the Throne of his Father David, and he shall Reign over the house of Jacob for ever.* Now this can't be meant of a Spiritual Dominion in the hearts of God's People; for Jesus Christ have had such a Throne ever since *Adam*, in every sanctified Soul; but this was promised as a future thing. *Secondly*, The Holy Ghost in *Daniel* tells us of four Monarchies that should precede the Kingdom of the Saints. *First*, The Monarchy of the *Babylonians, Caldeans, or Assyrians*; and this was signified by the Head of fine Gold, *Dan. 2. 32, 38. Thou art this Head of Gold*, saith *Daniel* to *Nebuchadnezzar*, King of *Babylon*. *Secondly*, The Monarchy of the *Medes and Persians*, begun by *Cyrus*, represented by the Images Breast and Arms of Silver. *Thirdly*, The *Grecian* Monarchy, begun by *Alexander the Great*, signifi'd by the Images Belly and Thighs of Brass. This Monarchy was set forth to *Daniel*, *Dan. 8. 5.* by an He-Goat, which had a notable Horn between his Eyes, that Horn was *Alexander the Great*. *Fourthly*, The *Roman* Monarchy begun, when *Julius Caesar* got the Government of the *Romans* alone into his own Hand, about 47 years before the Birth of Christ; This Monarchy was represented by the Images Legs of Iron, his Feet part of Iron, and part of Clay; by the Iron we are to understand the Secular Power of *Rome* in its Anti-christian State; and by the Clay is signified the Ecclesiastical Power, which is of a Carnal, Earthly Constitution, and so the Kingdom is partly strong and partly broken; that is, the Clay or Ecclesiastical Power striving to undermine the Secular or Civil Power, thereby weakens it very much, in each of the Provinces, or Toes into which the Empire was divided, verse 41, 42. The Fourth Beast, mentioned *Dan. 7. 7.* was this Monarchy, which was divers from all the Beasts that were before it, that is to say, it had at first a Different form of Government (*viz.* Democratical) from the other Empires; After that several forms of Government, represented by the seven Heads, *Revel. 13. 1.* And at last a hotch-potch made up of the Civil and Ecclesiastical, wherein the Ecclesiastical got the start of the other, witness the Pope's bringing Kings and Emperors to his feet; and this Beast had ten Horns, which were ten Kingdoms or Provinces, into which the Empire

was

was divided, under *Augustus Cesar* (as History reports) These are the ten Horns upon the Beast, *Revel. 13. 1.* Among these Horns there came up another little Horn, which had eyes like the eyes of man, and a mouth speaking great things, *Dan. 7. 8.* This Horn was Antichrist, or the Pope; he is called another Horn, because he was distinct from the Ten, and of a Different Constitution; they being Civil, this an Ecclesiastical Power; he is called [little] because he rose from small beginnings; he is said to have Eyes like a man, because he took upon him to be the only guide, in matters of Doctrine and Worship; And his mouth spake great things, that is, he boasted much of his Power and Infallibility, and made Bloody Decrees. Now this fourth Beast, or *Roman Monarchy* was smitten upon his feet which were of Iron and Clay, and broken to pieces, *Dan. 2. 34.* It was broken by a Stone that was cut out without hands, This Stone signifies the Sword and Power of the Saints, which is called a Stone, upon the account of their Relation to Christ, the *Corner-stone*; this Stone was cut out without hands, that is to say, the Power and Policy of the Saints shall be deriv'd from God, without the help of Nations, as Nations, or the common strength of Kingdoms; and they shall be call'd forth to the exercise of it, by a special hand of Providence, tho' not in opposition to lawful Rulers, but by their encouragement and approbation. Lastly, this Stone became a great Mountain, and fill'd the whole earth, that is, the Power of the Saints, became the supream Power, and subdued all other Powers to it self, *v. 35.* *Thirdly*, The Saints must have the Government of the World, because the Judgment or Council of Saints shall sit, *Dan. 7. 26.* and they shall take away the little Horn's Dominion; and the Kingdom and Dominion shall be given to the Saints of the most High; where we may observe, that the Saints shall then have such a Kingdom or Government, as the Beast had before, that is to say, a Civil one, by which they shall rule the world; and so the Kingdom which the Saints take, is such a Kingdom as the Beast loses, which was an outward Civil Kingdom. *Fourthly*, It doth appear that this Kingdom and this City shall be upon Earth, because when the Thousand years Reign is finished, *Gog and Magog* (that is, some that the Devil shall stir up to be enemies to the Church) shall go up on the breadth of the earth, and Compass the Camp of the Saints about, (tho' without success) which they could never do, if the Saints were not still upon Earth; for *Gog and Magog* can't go up to Heaven to hurt them there; besides 'tis said, fire came down from God out of Heaven, and devour'd [them] that is the Enemies of the Church, *Revel. 20. 7, 8, 9.* *Fifthly*, This Thousand years Reign is yet to come; for that which is promised, and not accomplished, must be future; Now this is promised

promised, and prophesied of, *Revel.* 20. 4, 5, 6. This time can't be past; for hitherto for above a thousand years, the Saints have been sufferers under Antichrist, as History testifyeth; and the Saints suffering time can't be the Saints Reigning time, because these times are opposed to each other. *Sixthly*, It doth appear that the Lord Jesus shall then be personally present with his Saints; For the Tabernacle of God shall be with men, *Revel.* 21. 3. And they shall see his face, *Revel.* 22. 4. Now all this is true, and have been so all along in a spiritual sense; therefore this must signify his personal presence with them. *Seventhly*, In this Kingdom, and in this Day, the Saints shall have Rulers, and Ordinances; they shall marry, and have Children, and their Children shall be taught of God; But all persons and things, shall Rule, and be Ruled, from Christ, and for Christ, and so he shall be one Lord; and his Name one, this I gather from the following Texts of Scripture, *Isai.* 1. 26. *Zac.* 14. 16. *Isai.* 65. 23. *Jer.* 31. 34. *Zac.* 14. 19. Some may object and say, these things are dark and ought not to be medled with: I answer, the darker they are, the more need of opening; for they are a part of God's Counsel to his Church. *Second Objection*, Christ's Kingdom is not of this world. *Answer*, 'tis not [of] this world, in respect of Condition and Constitution, but it shall be [in] this world, in respect of place; and the place don't make Christ glorious, 'tis he that makes the place so, wherever he is. *Third Objection*, This Doctrine tends to promote Rebellion. *Answer*, that's false, A man may be true to the King of Heaven, and yet no Rebel against his Lawful Prince; the belief of the truth can never make a man a Traytor; that which is in it self good, can't corrupt those that hold it. *Fourth Objection*, our Ancient Writers, and first Reformers did not teach this Doctrine, *Answer*, What then? we must Consider the time of the day they lived in; those that lived in the blackest Days of Popery, 'tis no wonder that they did not write of the Kingdom of Christ; for then the cry was, Who is like unto the Beast? We may suppose Christ's Kingdom was not much talked of, when Antichrist's Kingdom had so long to stand; And as for our Reformers, tho' generations to come shall call them Blessed, yet we can't suppose that they should know all things at once; besides God might hide this truth from them, because the time was a great way off; yet several before *Luther* bid believe that the Pope was Antichrist, and that he should fall, as the Church-History tells us: And tho' the first Reformers did leave some things imperfect with respect to Doctrine, and more with respect to Discipline, yet they were Physicians of greater value than to oblige their successors never to perfect the Cure; so this Objection falls to the ground.

Jesus the King of Kings shall Crowned be,
 On David's Throne, the Elders shall him see ;
 His Justice and his Judgment shall be known,
 No Saint complains, for he will save his own.
 With joyful looks the Saints shall view their King,
 Renewed Sights of Love shall make them sing ;
 In peace & joy the Lambs shall praise his Name,
 Grace, Grace, they cry, in setting forth the same ;
 His Highness is the subject of their Song,
 To him they look, and for his Day they long.

*If any ask, Who did this Task ?
 Say it was done by one,
 Who wishes well, to Israel,
 And Kingdom of the Stone.*

Calculated for the Meridian of *Sion*, and
 chiefly for that Latitude, where the Pole
 of Truth is elevated three degrees above
 the Bestian Horizon ; But may indiffe-
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